The Imitation of Christ

Page 16-17 written by a monk for monks indicating a narrow point of view

17-In comparison to the soul the body was vile

17-human knowledge is vain

17-compunction of heart pg.32

32-those who follow their own sensuality hurt their own cause and lose the grace of God

32-what avail is knowledge without the fear of God?

33-What avail is knowledge without love, blocked from the perfect and true love of God;

True wisdom, think yourself unlearned and Learn, learn to prefer others before yourself, Learn to be unknown, learn truthful knowledge, great wisdom and great perfection.

34-Judge no man more frail than yourself

34-Truth teaching

34-We are hindered the most by our own affections.

35-study to live well and bring forth good fruit.

36-He is very well taught who forsakes his own will and follows the Will of god.

40-It is a great thing to be obedient and under authority.

44-as long as we live in this world we cannot be fully without temptation.

45-Temptation proves the righteous man

46-Suffer patiently in the time of adversity.

47- In judging others a man often labors in vain, often errs, and carelessly offends God, but in judging self he always labors fruitfully

47-People lose true judgment through love of themselves

47-Many people through a secret love for themselves work indiscreetly according to their own heart.

48- a spark of perfect charity. (all earthly things are full of vanity)